

SONOMACOUNTY.COM

Adding an Offer for the Journalist Handbook For Media Visits

Sonoma County Tourism 400 Aviation Blvd, Suite 500 Santa Rosa, CA 95403 707-522-5800

## About the Media Handbook

Sonoma County Tourism's PR Team provides the Media Handbook to the many visiting journalists that cover Sonoma County each year. This is your chance to showcase your business. This travel resource is sent privately as a pdf attachment for travel writers, influencers and other media that are coming to experience Sonoma County, and who have been vetted by our organization. The journalists will contact you directly to redeem the offers.

\*We have asked journalists to include in their email to you, "I am a Sonoma County Tourism Media Handbook Preferred Media."

Visiting media review this handbook and contact partners who interest them, and they can curate their own itineraries for their content. It connects you directly to the visiting journalist or influencer and creates an opportunity for valuable publicity.

Offers can be specific, like "30% off best available rate." It can also be more general, so that you are able to customize the experience to the media that have reached out to you.

Because you make Sonoma County a desirable travel destination, we want you to be involved in our efforts to attract more media, resulting in positive travel stories being generated worldwide. See recent Sonoma County coverage <u>here (http://www.sonomacounty.com/sonoma-county-news</u>).

# To add an offer, you will need to have access to the Hospitality Hub (formerly known as the Partner Extranet).

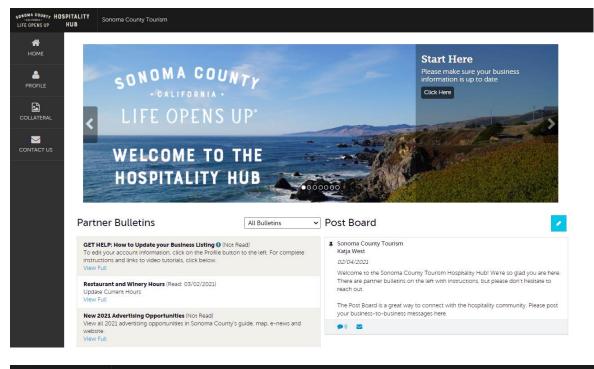
If you do not have a login or if you need help with the Hospitality Hub, please contact SCT at <u>hospitalityhub@sonomacounty.com</u>.

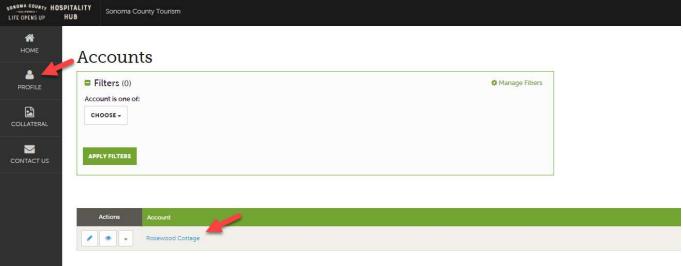
For questions related to media requests, please contact our PR Team: Birgitt Vaughan, Director of Public Relations: <u>bvaughan@sonomacounty.com</u>

Thank you for your support in hosting journalists and helping to bring visitors to Sonoma County.

#### Logging into the Hospitality Hub:

The first time you log in to Sonoma County Tourism's Hospitality Hub, you will be prompted to change your password. Once logged into your account, you will see Partner Bulletins, Post Board, and a column of icons on the left of the screen.





To access your account, click on **Profile** (second icon from the top) and then **Accounts**.

#### **Account Details:**

Your account details are found in the "Accounts" page of your Member Profile. Some profiles are associated with multiple business accounts, so you need to choose which business account you want to look at. Click on the account name and review the account details to make sure your address, website URL, business email and phone number are correct.

| SONONA COUNTY HOSPITALITY |                               | Sonoma County Tourism  |   |  |   |  |  |  |  |  |  |
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| <b>PROFILE</b>            | EDIT                          |  | Account Information   |  |   |  |  |  |  |  |  |
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|                           | a second second               | age Meeting Space  | Address Information Physical is your public address for th Physical Address | e website and Visitor G  | uide. Billing is for USPS malling. Shipping is where we will ship the Visitor Guide and Maps. |  |  |  |  |  |  |

#### Adding a Journalist Offer:

1. To access the Journalist Offer section, click on "Manage Amenities" in Account Details. A new list of amenities will appear.

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|-------------------|-----------------|-----------------------|-----------------------|------|---------------------------|-----------------------------|
| <b>А</b><br>Номе  | Up              | date Amei             | nities                |      |                           |                             |
|                   |                 | SAVE                  | General               |      |                           |                             |
| £                 |                 | CANCEL                | Property Amenities    |      |                           |                             |
| COLLATERAL        | Gene            |                       | ? Accessible:         |      | ⑦ Date updated: ▲Required |                             |
|                   |                 | nalist Handbook       | ⊖ YES                 | © NO |                           | <u> </u>                    |
| CONTACT US        |                 |                       | Family friendly:      |      | Outdoor seating:          |                             |
|                   |                 |                       | ⊖ YES                 | © NO | OYES                      | © NO                        |
|                   |                 |                       | Pet friendly:         |      | Public tours:             |                             |
|                   |                 |                       | () YES                | © NO | ⊖ <b>YES</b>              | © NO                        |
|                   |                 |                       | Reservation required: |      | Reservation URL:          |                             |
|                   |                 |                       | () YES                | © NO |                           |                             |
|                   |                 |                       | Restaurant onsite:    |      |                           |                             |
|                   |                 |                       | ⊖ YES                 | © NO |                           |                             |
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- 2. Click on "Journalist Handbook" or scroll to the bottom. This will take you to the handbook form.
- 3. Complete the form with the expiration date and the details of the offer. Do not include your business description here. Just include details about what you would like to offer to journalists. Your business description will come from your business listing.

## A few notes:

• Only one offer can be added as a Journalist Offer. If you have several offers, you will need to combine them into one.

Once you have added and saved your offer, it will be reviewed by one of our staff members and will be included in the Journalist Handbook.

# Thank you for adding your journalist offer!